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Town Manager

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TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTBOARD'S MEETING

MONDAY, JUNE 22, 2015

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

ORDER OF AGENDA

7:00 PM - OPEN MEETING

1. CALL TO ORDER.

2. APPROVAL OF MINUTES:
June 8, 2015 Regular Meeting.

3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:
A. GENERAL COMMENTS BY THE BOARD.

B. DISCUSSION OF UPCOMING MEETING CALENDAR.

4. TOWN MANAGER'S REPORT:

A. JIM MERCER/HISTORIC DISTRICT COMMISSION
- DONATION OF HISTORIC CLOCK TO BE INSTALLED ON THE CORNER OF
RAILROAD AND MAIN STREETS. (DISCUSSION/VOTE)

5. LICENSES OR PERMITS:

A. NATIONAL GRID FOR PERMISSION TO INSTALL NEW SOLELY OWNED ELECTRIC
POLE #12-1 APPROXIMATELY 100' NORTH OF EXISTING POLE #12, IN ORDER TO FEED
BUILDING AT 1 NOLAN DRIVE WITH NEW 3PH ELECTRIC SERVICE.
(DISCUSSION/VOTE)

B. ANDREW BELCHER/MASS BLISS, LLC FOR TWO (2) ONE DAY ALL ALCOHOLIC LIQUOR
LICENSES FOR 7/10/15 – 7/11/15 FROM 6:00 PM – 10:00 PM AT SKI BUTTERNUT,
380 STATE ROAD FOR MASS BLISS 2015 ARTS & AWARENESS EXPERIENCE.
(DISCUSSION/VOTE)

C. ADAM MEAD/GREAT BARRINGTON FIRE ASSOCIATION FOR PERMISSION TO HOLD
2015 MAIN STREET CAR SHOW ON AUGUST 6, 2015 (RAIN DATE AUGUST 13, 2015)
FROM 3:00 PM – 9:00 PM. (DISCUSSION/VOTE)

- D. PATRICK BUCKLEY/AMY RUDNICK/SHAKESPEARE & COMPANY - REQUEST TO RESERVE PARKING SPACES AROUND TOWN HALL FOR MONDAY, AUGUST 3, 2015 FROM 4:30 PM – 9:30 PM FOR SHAKESPEARE & COMPANY BENEFIT EVENT. (DISCUSSION/VOTE)
 - E. AMY RUDNICK/SHAKESPEARE & COMPANY FOR ONE DAY ALL ALCOHOLIC LIQUOR LICENSE FOR MONDAY, AUGUST 3, 2015 FROM 7:30 PM – 10:00 PM AT THE TOWN HALL GREEN/BANDSTAND FOR SHAKESPEARE & COMPANY BENEFIT EVENT. (DISCUSSION/VOTE)
 - F. NICHOLAS HERNANDEZ/SOCO CREAMERY FOR A TEMPORARY WEEKDAY ENTERTAINMENT LICENSE FOR SATURDAY, AUGUST 8, 2015 FROM 2:00 PM – 4:00 PM AT THE TOWN BANDSTAND/GREEN. (DISCUSSION/VOTE)
 - G. JENISE LUCEY/BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER FOR ONE DAY BEER AND WINE LICENSE FOR WEDNESDAY, JULY 29, 2015 FROM 6:00 PM- 8:00 PM AT 15 CRISSEY ROAD FOR BUBS/SINGS CONCERT. (DISCUSSION/VOTE)
 - H. TIM SCHROEPFER/MAHAIWE PERFORMING ARTS CENTER – REQUEST TO RESERVE 2-3 PARKING SPACES ON CASTLE STREET NEAR THE TUNNEL FOR MONDAY, JULY 13, 2015 FROM 6:00 AM-11:00 PM. (DISCUSSION/VOTE)
 - I. PHILIP JACQUIER/JACQUIER AUCTIONS FOR ONE DAY AUCTIONEERS LICENSE FOR JULY 25, 2015 AT 5 SEEKONK ROAD. (DISCUSSION/VOTE)
 - J. MICHAEL WAINWRIGHT/MICHAEL WAINWRIGHT USA FOR A TEMPORARY WEEKDAY ENTERTAINMENT LICENSE FOR FRIDAY, JULY 3, 2015 FROM 10:00 AM – 4:00 PM AT 964 MAIN STREET FOR POETRY DEMONSTRATION AND DECORATING. (DISCUSSION/VOTE)
 - K. CATHY INGRAM/BARD COLLEGE AT SIMON’S ROCK FOR A ONE DAY BEER & WINE LICENSE FOR SATURDAY, JULY 11, 2015 FROM 3:00 PM- 9:00 PM AT BARD COLLEGE AT SIMON’S ROCK (DINING HALL & TRI-DORM LAWN), 84 ALFORD ROAD FOR THEIR REUNION. (DISCUSSION/VOTE)
- 6. OLD BUSINESS:**
- A. SB - CONTINUATION - PLASTIC BAG REDUCTION BY-LAW PROCESS. (DISCUSSION)
- 7. NEW BUSINESS:**
- A. SB - FY 16 RE-APPOINTMENTS. (DISCUSSION/VOTE)
 - B. SB – CONTINUATION - DESIGNATION OF TOWN REPRESENTATIVE TO THE BERKSHIRE REGIONAL TRANSIT AUTHORITY (BRTA) ADVISORY BOARD. (DISCUSSION/VOTE)
 - C. SB – APPOINTMENT OF CITIZEN AT LARGE TO LAKE MANSFIELD IMPROVEMENT TASK FORCE (LMITF). (DISCUSSION/VOTE)
 - D. LIEUTENANT GOVERNOR’S COMMUNITY COMPACT INITIATIVE APPLICATION. (DISCUSSION)
 - E. POLICY ON BOARD PACKETS AND DISTRIBUTION. (DISCUSSION)
- 8. CITIZEN SPEAK TIME:**
- 9. SELECTBOARD’S TIME:**

10. MEDIA TIME:

11. ADJOURNMENT:

NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, JULY 13, 2015 AT 7:00 P.M.

Jennifer Tabakin by (JB)
Jennifer Tabakin, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.